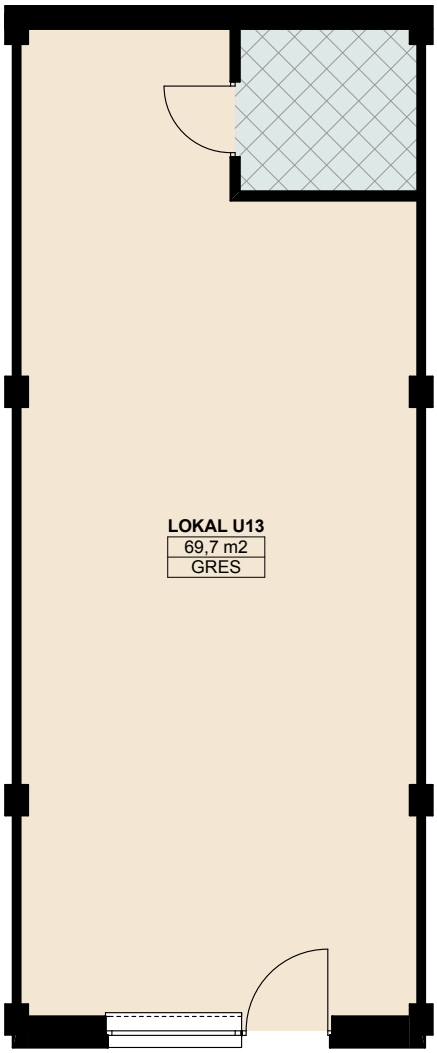


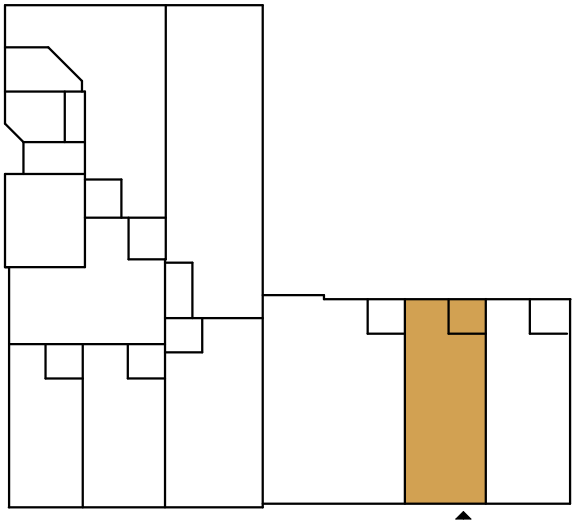

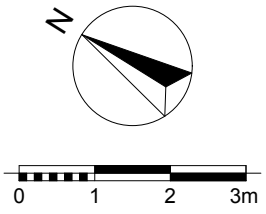


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|---|---|
| **LOKAL** | **U13** |
| **POWIERZCHNIA UŻYTKOWA** | **69,7 M$^2$** |
| **PARTER** | |